

LIGUANEA PREPARATORY SCHOOL  
15A EAST KINGS HOUSE ROAD  
KINGSTON 6  
TEL: 927-6066/978-6223  
EMAIL: liguaneaprep@cwjamaica.com

**Child's Medical Report**

**Part A**

**TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN**

**PERSONAL DATA**

CHILD'S NAME: \_\_\_\_\_

DATE OF BIRTH; \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE: \_\_\_\_ YRS \_\_\_\_ Months SEX: M  F

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ TELEPHONE NO.: \_\_\_\_\_

NAME OF PARENT/GUARDIAN: \_\_\_\_\_

ADDRESS: (H) \_\_\_\_\_

ADDRESS: (W) \_\_\_\_\_

TELEPHONE NO: (W) \_\_\_\_\_ (H) \_\_\_\_\_ (Cell) \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION (other than parent/guardian)**

NAME: \_\_\_\_\_ RELATION: \_\_\_\_\_ TEL. NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

FAMILY DOCTOR/HEALTH CLINIC: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TEL. NO: \_\_\_\_\_

## MEDICAL HISTORY

Please respond by putting a tick ( ✓ ) under the appropriate column and record dates of last treatment and remarks for positive responses.

Has your child ever been diagnosed or treated for any of the following conditions?

<u>PAST HISTORY</u>	YES	NO	DATE(s)	REMARKS
❖ Asthma	( )	( )	_____	_____
❖ Bronchitis	( )	( )	_____	_____
❖ Tuberculosis (TB)	( )	( )	_____	_____
❖ Disorders of the Ears/Nose/Throat	( )	( )	_____	_____
❖ Rheumatic Fever/Rh. Heart Disease	( )	( )	_____	_____
❖ Heart Disease	( )	( )	_____	_____
❖ Epilepsy (Fits)	( )	( )	_____	_____
❖ Mental Disorders	( )	( )	_____	_____
❖ Learning Disability	( )	( )	_____	_____
❖ Physical Disability	( )	( )	_____	_____
❖ Disorders of the Kidney/bladder	( )	( )	_____	_____
❖ Disorders of Stomach/Bowels	( )	( )	_____	_____
❖ Sickle Cell Trait/Disease	( )	( )	_____	_____
❖ High Blood Pressure	( )	( )	_____	_____
❖ Diabetes Mellitus (Sugar)	( )	( )	_____	_____
❖ Leukemia/Lymphoma	( )	( )	_____	_____
❖ Typhoid	( )	( )	_____	_____
❖ Headaches	( )	( )	_____	_____
❖ Anaemia(weak blood)	( )	( )	_____	_____
❖ Fainting spells/giddiness	( )	( )	_____	_____
❖ Excess Tiredness	( )	( )	_____	_____
❖ Visual disorders	( )	( )	_____	_____
❖ Hearing disorders	( )	( )	_____	_____
❖ Hepatitis B	( )	( )	_____	_____
❖ Meningitis	( )	( )	_____	_____
❖ Allergies to Medication	( )	( )	_____	_____
List _____				
❖ Other condition _____	( )	( )	_____	_____

HAS YOUR CHILD EVER BEEN ADMITTED TO HOSPITAL OR HAD SURGERY? Yes  No

If yes, please explain for what reason.

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REGULAR MEDICATIONS TAKEN (IF ANY): \_\_\_\_\_

**FAMILY HISTORY**

Has any family member been diagnosed with the following?

	YES	NO	REMARKS
❖ Asthma	( )	( )	_____
❖ Allergies	( )	( )	_____
❖ Diabetes Mellitus	( )	( )	_____
❖ Tuberculosis	( )	( )	_____
❖ Cancer/Tumours	( )	( )	_____
❖ Sickle Cell Disease	( )	( )	_____
❖ Mental Disorder	( )	( )	_____
❖ Heart disease	( )	( )	_____
❖ Migraine	( )	( )	_____
❖ High Blood Pressure	( )	( )	_____

I certify that the above information is correct.

SIGNATURE: \_\_\_\_\_  
(PARENT/GUARDIAN)

DATE: \_\_\_\_\_

**PART B            MEDICAL EXAMINATION REPORT – To be completed by a Physician**

*Please give details of findings and verify immunization history*

CHILD'S NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ Age: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ cm WEIGHT: \_\_\_\_\_ kg.

BP: \_\_\_\_\_ Urinalysis: Protein: \_\_\_\_\_ Sugar: \_\_\_\_\_

General Appearance: \_\_\_\_\_ Nutritional State: \_\_\_\_\_

Posture: \_\_\_\_\_ TEETH/GUMS: \_\_\_\_\_

Skin: \_\_\_\_\_ HAIR/SCALP: \_\_\_\_\_

EYES: \_\_\_\_\_ VISION: R \_\_\_\_\_ L \_\_\_\_\_  
(Indicate whether tested with glasses or not)

EARS: \_\_\_\_\_ Nose: \_\_\_\_\_ Throat \_\_\_\_\_ HEARING: \_\_\_\_\_

BREASTS: \_\_\_\_\_ THYROID: \_\_\_\_\_

RESPIRATORY SYSTEM: \_\_\_\_\_

CARDIOVASCULAR SYSTEM: \_\_\_\_\_

ABDOMEN/GI SYSTEM: \_\_\_\_\_

CENTRAL NERVOUS SYSTEM: \_\_\_\_\_

BONES AND JOINTS: \_\_\_\_\_ DEFORMITIES/DISABILITIES: \_\_\_\_\_

GENITO URINARY SYSTEM: \_\_\_\_\_

**Immunization History:** Please indicate dates vaccines received.

Vaccine	DOSES				
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Booster 1	Booster 2
BCG					
DPT/DT					
Polio					
MMR					
Chicken Pox					
Hep. B					
Hib					
Pneumovax					
Other:					
Other:					

**\*Immunization card to be taken to the Early Childhood Institution for the records**

INVESTIGATIONS INDICATED: \_\_\_\_\_  
**(Follow up report to be provided)**

REMARKS AND RECOMMENDATIONS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHYSICAL ACTIVITY: UNRESTRICTED   
AS TOLERATED   
LIMITED

If limited, give reason:  
\_\_\_\_\_  
\_\_\_\_\_

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DOCTOR'S SIGNATURE ADDRESS

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DOCTOR'S NAME (WRITTEN) MCJ REG. # DATE